## Moral and Religious.

#### Moth-Eaten.

- I had a beautiful garment, And I laid it by with care; I folded it close with lavender leaves,
- In a napkin fine and fair:
  "It is far too costly a robe," I said.
- For one like me to wear.' So never at morn or evening
- I put my garment on; it my by itself, under clasp and key, in the perfumed dusk alone, Its wonderful 'broidery hidden
- Till many a day had gone. There were guests who came to my portal.
- There were friends who sat with me,
- And clad in soberest raiment I bore them company: I know that I owned a beautiful robe
- Though its splendor none might see.
- There were poor who stood at my portal,
- There were orphaned sought my care; I gave them the tenderest pity, But had nothing beside to spare;
- I had only the beautiful garment, And the raiment for daily wear.
- At last, on a feast-day's coming.
- I thought in my dress to shine
- I would please myself with the luster Of its shifting colors fine; I would walk with pride in the marvel
- So out from the dust I bore it-
- The lavender fell away— And feld on fold I held it up
- To the searching light of the day. Alas! the glory had perished
- While there in its place it lay, Who seeks for fadeless beauty
- Must seek for the use that seals To the grace of a constant blessing,
- The beauty that use reveals. For into the folded robe alone
  The moth, with its blighting, steals.
- -Margaret E. Samuter, in Harper's Bacar.

#### Family Worship.

The decline of family prayers is an evil no less serious than the decline of church attendance. Family worship should be like family life, free and unconstrained. The austerity and somberness with which many parents conduct family worship make the children dread rather than love it. Here is one instance which I know to have occurred in a strict Puritan household. The only son, a boy of eight or ten years, was following as best he could the morning lesson. Struck by some startling and paradoxical expression, he ventured to enquire: "Father, what does that mean?" "Hold your gabble, and study your Bible," was the reassuring and edifying answer he received. And you have the re-And yet I have no doubt that for the thirty years that followed, in which that son took no interest and saw no beauty in religion, the father was secretly praying all the time for his conversion, and wondering why his prayers were not answered. Our children must be taught the masculine religion of thought aid outward expression, as well as the fe minine religion of sentiment and inwar! feeling, if they are to go out from our homes to found Christian homes of their own; if their religion is to stand the wear and tear of real life .- President Hyde, of Bowdoin College.

### Stepping on a Shadow.

One dark night a man who was about to leave a steamboat saw what he supposed to be the gang-plank, but it was only a shadow. He stepped out upon it, and of course fell into the water be-He thought he was taking the right way, but his thinking so could not make any difference in the result, so long as he really did take it. Just so in matters of far greater importance. You must be right, not merely suppose you are right, if you are to avoid the evil consequences of wrongdoing. This man might have put it to the proof whether it was the gangplank or not before trusting himself upon it. Do not be like him, but test your beliefs and see if they are well grounded. Many a young man has been ruined by a course of conduct which at first he felt sure would do him no harm. Many a man has followed his own notions of what is right, instead of taking God's word as a guide, and awakened in eternity to find that he had stepped upon a shadow and fallen.—Exchange.

### Thistles and Bees.

Two Scotchmen emigrated in the early days to California. Each thought to take with him some memorial of his beloved country. The one of them, an enthusiastic lover of Scotland, took with him a thistle, the national emblem. The other took a swarm of honey-bees, Years have passed away. The Pacific Coast is, on the one hand, cursed with the Scotch thistle, which the farmers find impossible to exterminate; on the other hand, the forests and fields are fragrant and laden with the sweetness of honey, which has been, and is still, one of the blessings of the western slope of the Rocky Mountains. Even so does every Christian carry with him some thistle plucked from the old man, or honey from the new man, with which to bless or curse men, according as he makes choice for God. How precious is our influence; how we should watch and guard it!-Selected.

THE Moors are said to have made paper from linen in the thirteenth century, all paper known before that being apparently made from cotton. In the British museum are some specimens of linen paper from the fourteenth cen-Recently Professor Church has discovered an Episcopal register of 1273 from Auvergne, in which paper some strands remaining show to have been linen. This carries linen paper back further than was supposed.

Acute rheumatism is an inflammation of Accors rheumatism is an inhammatism and red-the joints, marked by pain, heat and red-ness. With these symptoms apply Salva-tion Oil, the great pain-cure at once. Price twenty-five cents a bottle.

NOTHING tries the patience of a man more than to listen to a hacking cough, which he knows could easily be cured with Dr. Bull's Cough Syran.

"GRANDMA" BROWN, of Colebrook, Mass., who will celebrate her one hundredth birthday anniversary on Octo-ber 17, if she lives, had her eyesight

### Adbertisements.

#### Surgical Operation

ented. How a Father and Son Made to Feel Like Boys Again. Made to Feel Like Boys Agnin.

G.C. Bartholomew, Balkarka, Mich., says: "I located in this place five years suce, having formerly resided in Troy N. Y. I have been a great sufferer from what the physicians of Troy called Bright's Disease, I used Dr. David Kennedy's Favorite Remedy, of Bondout, N. Y. All the terrible symptoms of the disease are gone. I have no traces of any

Disorder of the Kidneys. sing, or Frust his sime at thouse sincers token of graditude for being perfectly sured? I owe every-thing to Dr. David Kennedy's Favorite Remedy, and nope what it has done for me will induce others to use the medicine who wafter from any kidney, liver or blood disorder."

Favorite Remedy, Rondout,





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Du. B. J. KENDALL, CO., Encoding B. Falls, Vt. Gentlemen: -I have used your Kentall's Cure for Corns and Serntiches and Lean never saw its equal. I have cured some every ways to see of Corns that a horse could be set. I have been farling such good success.

I have indicent that I was a proper of indicent that I was a former would have to be a proper of the indicent that the control with a waste had for ward and had Corns in both quarters have a fifty cent pieces. I care in him in three weeks, so when I soid him to an expert horseman he never knew the horse ever had a Corn. I will give \$0000 for the worst ense of Corns that I can't cure with your Kendall's Spavin Cure.

Respectfully yours. Petter Maloney.

BUL'S HEAD N. Y. June 7, 1889.

DR. B. J. KRNDALL Co., Emedicing Falls, Vt.

Grants - I think it my duty to spavin cure and have done wonders or tree and have done wonders from horses' limbs. I think it one of the best flamments I ver used. Very respectfully yours.

John F. Sunlitzs, V. S.

MERRYSVILLE, PA., May B. 1889.

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MURRIYSVILLE, PA. May 13, 1893.

DR. B. J. KENDALL CO., Enosburgh Falls V. Gents - I have been using Kendall's Spavin Cure for some time and have cured three or four Spavins. I think it is not seen to be some time and have a superior of the seen of the seen medicine for horse flesh that I have ever used and also that I have ever used the seen of the seen

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WILL MAKE HENS LAY

Mixed with the morning feed prevents

Egg Eating and Feather Picking, cures

Roup and Cholera.

A small sum expended for it will return

many times the cost in the increased production of Eggs. Sold by Seedsmen,

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Pkg. \$1.00. 1 lb. Pkg. sent by mail for 50c. L. B. LORD, Propr., BURLINGTON, VT.

ber 17, if she lives, had her eyesight completely restored a few days ago.

IMPURITIES of the blood often cause great annoyance at this season. Hood's Sarsaparilla purifies the blood and cures all such affections.

SALARY AND EXPENSES PAID or liberal commission to local men. Outfit free—no collecting. Permanent positions guaranteed. Experience unnecessary. Choice of territory if apply at once. L. P. THURSTON & CO., Empire Nurseries, Rochester. N. Y.

#### Adbertisements.

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WILL CURE the Kidneys: REGULATE the Heart and "You can't afford to be without it."

FARMS BEST Soil. Climate and Location in the South-

OPIUM HABIT to which so many are slaves, suffering ortaking them from home, in from four in state and was weeks. Address Box 344. Springfield, Mass.



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Dakota farms are advancing in price. Secure one at the present low prices, ranging from \$500 kglz per acre, dependent upon improvements.

For further particulars, address L. L. Goddalb, Watertown, Dakota, First National Bank, Watertown, Dakota, Plakota Loan and Trust Company, Watertown, Dakota, Plakota Loan and Trust Company, Watertown, Dakota.

L. L. CODDARD, Watertown, - - - - Dakota.

#### In General.

#### Light in the Sick-Room.

Still a custom prevails, despite all our

sanitary teachings, that the occupant of the sick-room in the private house should be kept at all hours in a dark-ened room. Not one time in ten do we enter a sick-room in the daytime to find it blessed with the light of the sun. Almost invariably, before we can get a look at the face of the patient, we are obliged to request that the blinds may be drawn up, in order that the rays of a much greater healer than the most able physician can ever hope to be may be admitted. Too often the compliance with this request reveals a condition of room which in a state of darkness is almost inevitably one of disorder everywhere; foods, medicines, furniture, bedding misplaced; dust and stray leavings in all directions. brief, there is nothing so bad as a dark sick-room; it is as if the attendants were anticipating the death of the patient; and, if the reason for it be asked, the answer is as inconsistent as the act. The reason usually offered is that the patient can not bear the light; as though the light could not be shut off from the patient by a curtain or screen, and as though to darken one part of the room it were necessary to darken the whole of it. The real reason is an old superstitious practice, which once prevailed so intensely that the sick, suffering from the most terrible diseases, small-pox, for instance, were shut up in oarkness, their beds surrounded with red curtains, during the whole of their illness. The red curtains are now pretty nearly given up, but the darkness is still accredited with some mysterious curative virtue, A more injurious practice really could not be maintained than that of darkness in the sick-room. It is not only that dirt and disorder are results of darkness, a great remedy is lost. Sunlight is the remedy lost, and the loss is momentous. Sun-light diffused through a room warms and clarifies the air. It has a direct influence on the minute organic poisons, a distinctive influence which is most precious, and it has a cheerful effect upon the mind. The sick should never be gloomy, and in the presence of the light the shadows of gloom fly away. Happily the hospital ward, notwithstanding its many defects, and it has many, is so far favored that it is blessed with the light of the sun, whenever the sun shines. In private practice the same remedy ought to be extended to the patients of the household, and the first words of the physician or surgeon on entering the dark sick-room should be the dying words of Goethe, "More light, more light!"— B. W. Richardson, M.D.

#### Instinct or Reason?

There were three cats in a William street family in Norwich, Conn., and the lady of the house concluded that one was sufficient to do all the business, and an edict of death was passed on the old cat and her kitten. The question of the manner of death was settled and chloroform purchased. Days passed after the chloroform was in the house before the executioner could muster courage to execute the sentence. To facilitate matters the lady thought some laudanum added to the cat's milk would produce a stupor that would make the chloroforming more easy. The drug was put in the milk and tendered the old cat. She tasted the food, cast her eyes suspiciously about rushed to the dish to partake of the milk and was violently knocked away by the old cat, who took a corner of a mat and covered over the dish to hide it from the kitten and prevent her from taking the "medicine." The lady could not believe it possible that the act was intentional on the part of the cat and uncovered the dish and again tendered the milk to her. She again knocked the kitten from the dish and covered it over more carefully than before. The repetition of the protective act gained the good-will of the lady, and she gave up killing the cats. She can not satisfy her mind, however, whether the action of the cat was prompted by instinct or reason.—Our Dumb Animals.

## A Story of Camilla Urso.

The following little incident is related of the impulsive kindness of Camilla Urso, the famous violinist: While making one of her tours, she stopped for a night in a small New Hampshire town. She had retired early but was disturbed by talking immediately under her window, and she gradually became interested in the conversation. It seems that one of the young men, an employe in a factory, had had bequeathed to him, by a musical relative, a fine violin. Being a passionate lover of music and possessed of considerable talent, the young fellow devoted all his spare time to practice, and was just now, in answer to some question, recounting his progress to a friend. "I know the music is there," said he, "and now and then it comes at my bidding, but I would give the world to hear, just once, that old violin In an instant madam was out of her bed, and, calling for her maid, sent to the astonished youth this message: "Bring me the violin and I will make it talk." In a few moments Camilla Urso stood in robe de nuit, in a small room of a country hotel, making the violin "talk," while just outside her door the delighted owner of the instrument was drinking in the music for which his soul longed.

### Dogs in Church.

There was a custom in Scotland which may still continue, of dogs going with their masters to the kirk, in country districts. About this many strange stories are told. Among others it is said that in one rural church the dogs used to occupy a small gallery over their masters' heads, and were always well behaved. But one Sunday a strange dog, which had been put with the others, caused a general uproar among them. It ended by the stranger jumping over the front of the gallery down into the church, and dashing out at the door, with all the dog congregation in chase of him. It is also said that a clergyman from Edinburgh,

when taking a service in a country church to which the congregation brought their dogs, was much surprised at the people not rising as usual for him to pronounce the blessing. He waited some time, and at last the clerk bawled out: "Say awa', sir, it's joost to cheat the dawgs." They had found that when the people stood up the dogs thought it a sign of departure, and by whining and barking showed their pleasure. The people therefore kept their seats, and the dogs were quiet.

#### Ladies, Make the Experiment.

Men and women who refuse to try new ideas or new articles, virtually combine to make the world stand still, and check the advancement of those things which conduce to happiness, comfort, and the getting of more into an ordinary life. Sweeping improvements-such as the telegraph, steam, electricity—push them-selves in at all odds; and, although it may not be suspected, a household article is doing the very same, by its judicious, convincing, argumentative advertising. We refer to Pearline— the very name is becoming a household word, which means cleanliness with ease and comfort. We would suggest to those of our readers who do not use Pearline to make an experi-ment with it. Surely such rapid growth as it is enjoying must be due to merit, and yet it is old enough to have been buried out of sight long since did it not continue to please and satisfy those who use it. It claims much by way of reducing drudgery and saving of wear and tear, and if it fulfils its promises, the more it claims the better; and the sooner you know all about it, the sooner you will share in the benefits afforded by a purely scientific household article.

The oldest bank notes are the "flying money," or "convenient money," first issued in Chiua 2697 B.C. Originally these notes were issued by the treasury, but experience dictated a change to the banks under government inspection and control. The early Chinese "greenbacks" were in all essentials similar to the modern bank notes. Over and above all was a laconic exhortation to industry and thrift-" Produce all you can; spend with economy." The notes were printed in blue ink, on paper made from the fiber of the mulberry tree. One issue, in 1399 B.C., is all carefully preserved in the Asiatic Museum at St. Petersburg.

"I HEAR," says a correspondent of London Truth, "that George Eliot's grave in Highgate Cemetery is a melan-choly object, being nearly overgrown with grass, and apparently quite neglected."

#### Advertisements.

CURES RHEUMATISM. Buadwond, Vr., Feb. 13, 1889. One bottle of Anti-Apoplectine cured me of

Rheumatism in the muscles of the back. CURES HEART DISEASE.

# Swastos, Vr., Feb. 25, 1899. My wife had what the doctor called Neural-gia of the Heart. Anti-Apoplectine has cured

CURES PARALYSIS. Eastrout, Mr., Dec. 20, 1882. I have taken two bottles of Auto-Apoplectine

#### for Paralysis of the left leg, and it helped me. ALEXANDER D. JONES. **CURES LIVER & KIDNEY** TROUBLES.

CANAAN, MR., Feb. 26, 1830.
I obtained great benefit from Anti-Apoptor-tone, for Kidney and Liver troubles.
Yours truly, Rev. George H. Moore.

## CURES DYSPEPSIA.

BURLINGTON, VT., Feb. 25, 1893.

Anti-Apoplectine was used by a member of eur family as a remedy for Chronic Dyspepsia and Indigestion with very excellent results. B. O. WHITE,

Price \$1.00; Six Bottles \$5.00. SOLD BY DRUGGISTS.

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Refers to First National Bank, Fort Worth, National Bank Commerce, Ballas; Hon. F. R. Lubbeck, State Treasurer, Austin, Texas; Commercial National Bank, New York; Hon. Don M. Dickinson, Detxoit, Mich.

STRAYED—From my pasture, in August or September, two Jersey yearling heifers—one dark colored with gray points, the other fawn colored, small sized and wild. Any person giving information as to these cattle will be suitably rewarded, WILLIAM CHAPIN, Middlesex Center, October 8, 1889.

## Adbertisements.

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# Cime Cables.

# Montpelier & Wells R. R. R.

Taking Effect October 7, 1889.

Leave Montpelier at 8:30 A. M., 1:15
arrive at Wells River at 9:55 A. M., 2:34 P. M., Leave Wells River at 7:05 A. M., 3:45 M., arrive at Montpeller at 9:30 A. M., 11:40 M., 5:20 P. M.

A. M. 5/20 P. M.

Trains leaving Montpeller at 8:30 A.M. and 1:13 P.M. make close connections at Wells River for all points in the White Monatains, and for points north and south on the Passimpsle railroad, also for Beston and all intermediate points.

Trains leave Montpeller for Barre at 1:30, 10:30 and 11:30 A.M., and 5:25 and 8:30 P. M. Trains leave Barre for Montpeller at 8:30, 11:10 A.M., and 12:36, 5:10 and 9:35 P. M.

W. A. STOWELL, Superintendent.

F. W. MORSE, General Passenger Agent.

# Central Vermont Railroad.

Commencing December 9, 1886

Trains Going South and East will Leave Mont-S:57 A. M. MAIL, for Fitchburg, Boston, Spring-field, New London and New York. 12:30 P. M. FAST TRAIN, for Boston via Low-ell and New York via Springfield. 6:38 P. M. PASSENGER, for White River Jungtion.

12:40 A. M. EXPRESS, for Boston via Lowell and all points in New England. Trains Going North and West : Trains Going North and West:

2:50 A. M. EXPRESS, for Montreal, Ogdensburg and the West.

6:25 A. M. ACCOMMODATION, to St. Albans, Burlington and Eurland.

9:45 A. M. PASSENGER, for Burlington, St. Albans, Richford, Rouse's Point and St. Johns.

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NATHAN KENASTON'S ESTATE.

COMMISSIONERS NOTICE. The undersigned, having been appointed by the Henorable Probate Court for the District of Washington Commissioners, to receive, examine and adjust all claims and demands of all persons against the estate of Na han Renaston late of Woodbury, in said District, deceased, and all claims exhibited in offset thereto, hereby give notice that we will meet for the purposes aforesaid at the dwelling-house of Gyrus Sprague of Woodbury, on the Sinh day of October and 25d day of February hext, from one o'clock P. M. antill four o'clock P. M., each of said days, and that six months from the 5d day of September, A. D. 1886, is the time limited by said Conformation and allowance.

Dated at Woodbury, this 28th day of September, A. D. 1886.

J. W. LEONARD. Commissioners.

J. W. LEONARD. | Commissioners.